

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ASSEMBLY OF GOD SCHOOL OF EDUCATION, SAKRI, ARWAL
2	AFFILIATION NO.(IF APPLICABLE)	330448
3	SCHOOL CODE (IF APPLICABLE)	65451
4	COMPLETE ADDRESS WITH PIN CODE	ASSEMBLY OF GOD SCHOOL OF EDUCATION SAKRI, ARWAL – 804401 (BIHAR)
5	PRINCIPAL NAME	Ramesh Sharma
6	PRINCIPAL QUALIFICATION	M.A., B.Ed
7	SCHOOL EMAIL ID	agsesakari@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	+919262369260, +91 7481845304

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.agseschool.com/AFFILIATIONLETTER.pdf">www.agseschool.com/AFFILIATIONLETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.agseschool.com/TRUST.pdf">www.agseschool.com/TRUST.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.agseschool.com/NOC.pdf">www.agseschool.com/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.agseschool.com/RECOGNITIONCERTIFICATE.pdf">www.agseschool.com/RECOGNITIONCERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.agseschool.com/BUILDINGCERTIFICATE.pdf">www.agseschool.com/BUILDINGCERTIFICATE.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.ageschool.com/FIRECERTIFICATE.pdf">www.ageschool.com/FIRECERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.ageschool.com/SELFCERTIFICATION.pdf">www.ageschool.com/SELFCERTIFICATION.pdf</a>
8	LIST OF BOOKS	<a href="http://www.ageschool.com/LIST-OF-BOOK.pdf">www.ageschool.com/LIST-OF-BOOK.pdf</a>
9	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.ageschool.com/WATERHEALTHCERTIFICATE.pdf">www.ageschool.com/WATERHEALTHCERTIFICATE.pdf</a>

### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.ageschool.com/feestructure.pdf">www.ageschool.com/feestructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.ageschool.com/academiccalender.pdf">www.ageschool.com/academiccalender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.ageschool.com/listofsmc.pdf">www.ageschool.com/listofsmc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.ageschool.com/linkofpta.pdf">www.ageschool.com/linkofpta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.ageschool.com/linkofthreeyear">www.ageschool.com/linkofthreeyear</a>
6	SCHOOL BUILDING PHOTO	<a href="http://www.ageschool.com/BUILDINGPHOTO">www.ageschool.com/BUILDINGPHOTO</a>
7	SESSION 2024-25 RESULT	<a href="http://www.ageschool.com/24-25-RESULT">www.ageschool.com/24-25-RESULT</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAMESH SHARMA
2	TOTAL NO. OF TEACHERS	21
	PGT	10
	TGT	8
	PRT	3
	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	N/A
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	N/A

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	76	76	100	
2	2023	62	61	98.39	
3	2024	81	80	98.77	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	18	17	94.5	
2	2023	39	23	59	
1	2024	27	21	78	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8781.6783
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	61 & 2834
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 589
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	37
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">View Video</a>